



**BOARD OF COUNTY COMMISSIONERS**  
**ZONING HEARINGS**  
**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER**  
**- 2ND FLOOR**  
**111 NW 1 Street, Miami**  
**Thursday, January 6, 2005 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A.	04-3-CZ14-2	CARDAN OF SOUTH DADE L.L.C.	(APPEAL)	03-300	11-57-38	8
B.	04-6-CC-2	PETER MORTON TRUST, ET AL		03-323	03-52-41 N	1